

# **PLEASE POST - NOTICE OF PUBLIC MEETING**

## **FINANCE SUB-COMMITTEE**

**of the**

### **ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**

**WEDNESDAY, JULY 22, 2015 - 6:00 P.M.**

**at**

**562 MAPLE STREET, HATHORNE, MA 01937  
SMITH HALL – AUDITORIUM**

## **AGENDA**

1. Call to Order
2. Consideration of an Audit of the Essex North Shore Agricultural & Technical School District\*
3. Correspondence Received from the Essex North Shore Agricultural and Technical Foundation 501(c)(3)
4. Other
5. Adjourn\*

\*Action Required by Sub-Committee

The listing of matters are those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.